

# WAUKESHA COUNTY BAR ASSOCIATION

## 2004-2005 FISCAL YEAR OFFICERS AND DIRECTORS

### OFFICERS

		<u>Phone</u>	<u>Fax</u>	<u>E-mail</u>
<b>President</b>	C. Michael Hausman	262/646-5900	262/646-5934	<a href="mailto:cmhausmanlaw@milwpc.com">cmhausmanlaw@milwpc.com</a>
<b>President-Elect</b>	Eric Love	262/784-9100	262/784-9177	<a href="mailto:elove@amfam.com">elove@amfam.com</a>
<b>Sect.Treas.</b>	Judge J. Mac Davis	262/548-7541	262/896-8364	<a href="mailto:mac.davis@wicourts.gov">mac.davis@wicourts.gov</a>
<b>Past President</b>	Paul Bonneson	414/771-8723	414/774-4499	<a href="mailto:vettlaw@execpc.com">vettlaw@execpc.com</a>

### BOARD OF DIRECTORS

	<u>Term Expires</u>	<u>Phone</u>	<u>Fax</u>	<u>E-mail</u>
Danni Caldwell	6/30/05	262/548-7431	262/548-7490	<a href="mailto:dcaldwell@waukeshacounty.gov">dcaldwell@waukeshacounty.gov</a>
Marjorie Wendt	6/30/05	262/792-1122	262/792-1854	<a href="mailto:marjorie@schweinandwendtsc.com">marjorie@schweinandwendtsc.com</a>
Dan Habeck	6/30/05	262/542-4278	262/542-4270	<a href="mailto:djh@cmhlaw.com">djh@cmhlaw.com</a>
Michelle Martin	6/30/06	262/524-8500	262/524-9200	<a href="mailto:mmartin@murnlaw.com">mmartin@murnlaw.com</a>
Douglas Swanson	6/30/06	262/523-4700	262/523-4545	<a href="mailto:dswanson@habush.com">dswanson@habush.com</a>

### BOARD OF GOVERNORS REPRESENTATIVES DISTRICT 6—WAUKESHA COUNTY

	<u>Term Expires</u>	<u>Phone</u>	<u>Fax</u>	<u>E-mail</u>
James Dunlap	6/30/05	262/547-5517	262/547-7517	<a href="mailto:jdunlap@cwvlaw.net">jdunlap@cwvlaw.net</a>
John Macy	6/30/06	262/548-1340	262/548-9211	<a href="mailto:jmacy@ammr.net">jmacy@ammr.net</a>

### ADMINISTRATIVE ASSISTANT

	<u>Phone</u>	<u>Fax</u>	<u>E-mail</u>
Lee Morris	262/691-0949	262/691-0949	<a href="mailto:cmo9690219@wi.rr.com">cmo9690219@wi.rr.com</a>